

[8.]

A  
FORME OF  
PRAYER,

Necessary to bee vsed in these  
*dangerous times of Warre:*

Wherein we are appointed to Fast, ac-  
cording to His Maiesties Proclamation;

For the preferuation of His MAIESTIE,  
and His Realmes, and all refor-  
med CHVRCHES.



L O N D O N,  
Printed by BONHAM NORTON, and IOHN BILL,  
*Printers to the Kings most Excellent Maiestie.*

M. D C. XXV III.

28

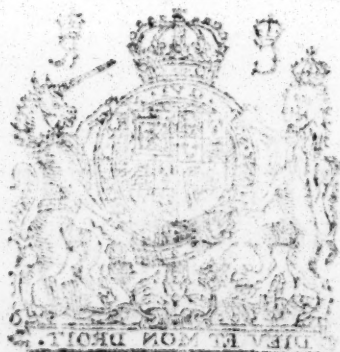
8

# A FORME OF PRAYER

Necessary to be used in these  
dangerous times of Wars:

Wherein we are appointed to Fast, ac-  
cording to His Majesty's Proclamation

For the proclamation of His Majesty  
and His Majesty's, and all other  
the Churches.



L O N D O N,  
Printed by BONHAM Norton, and John Bell,  
Printers to the King most Excellent Majesty  
W. D. C. 1711.





# THE ORDER FOR MORNING PRAYER.

---

¶ First the Minister shall say.

**D**irect vs ( O Lord ) and yet in thy Iere. 10.  
iudgement, not in thy fury, lest wee  
should bee consumed, and brought to  
nothing.

¶ Then shall follow the Exhortation.

**D**earely beloved Brethren, the  
Scripture mooueth vs in sundry  
places, to acknowledge and con-  
fesse our manifold finnes and wic-  
kednesse; and that wee should not  
dissemble nor cloake them before the face of Al-  
mighty God our heavenly father. but confesse  
them with an humble, lowly, penitent, and obe-

## A forme of Prayer

dient heart, to the end that we may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God: yet ought we most chiefly so to doe, when we assemble and meet together, to render thanks for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as bee heere present, to accompany mee with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after mee.

¶ The Confession to be said of the whole Congregation, kneeling.

**A** Almighty and most mercifull Father, Wee haue erred and strayed from thy wayes like lost sheepe, Wee haue followed too much the deuices and desires of our owne hearts, Wee haue offended against thy holy Lawes, We haue left vndone those things which wee ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord;  
And

*for these dangerous times.*

And grant, O most mercifull Father, for his sake, that we may heereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to bee pronounced by the Priest alone.

**A** Almighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath given power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolveth all them which truly repent, and unfeignedly beleue his holy Gospel: Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life heereafter may bee pure and holy, so that at the last we may come to his eternall ioy, through Jesus Christ our Lord.

¶ The Priest shall begin, and say.

**O** Lord God Father to which art in heaven. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give vs this day our daily bread. And forgive vs our trespasses, as wee forgive them that trespass against vs. And leade vs not into temptation: but



## A forme of Prayer

but deliuer vs from euill: for thine is the king-  
dome, the power and the glozy, for euer and  
euer. Amen.

Priest.

○ Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

○ God make speed to saue vs.

Answer.

○ Lord make haste to helpe vs.

Priest.

Glozy be to the Father, and to the Sonne, and  
to the holy Ghost.

As it was in the beginning, is now and euer  
shall be, world without end. Amen.

Praise yee the Lord.

¶ Then shall be said or sung this Psalm following, in  
stead of *Venite exultemus*.

<sup>1</sup>  
Psal. 18.



I will loue thee, O Lord, my  
strength: the Lord is my sto-  
nie rocke and my defence, my  
Saviour, my God and my  
might in whom I will trust,  
my buckler, the horn also of  
my saluation, and my refuge.

<sup>2</sup>

In my trouble I will call vpon the Lord, and com-  
plainte vnto my God: so shall I be safe from mine ene-  
mies.



*for these dangerous times.*

**So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.** 3

Heare my prayer, O Lord: and let my crying come vnto thee. **Turne not thy face from mee in the time of my trouble: incline thine eare vnto me when I call, oh heare me, and that right soone.** 4 Psal. 102.  
5

The vngodly cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischief. **For maliciously are they set against mee.** 6 Psal. 55.

**Thou art my king, O God: send helpe vnto Iacob.** 7 Psal. 44.

Through thee will we ouerthrow our enemies: and in thy Name will we tread them under that rise vp against vs.

**For I will not trust in my bow: it is not my sword that shall helpe me.** 8

But it is thou that haest vs from our enemies: and puttest them into confusion that hate vs.

**There is nothing that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.** 9

Therefore in thee, O Lord, haue I put my trust: let mee neuer be put to confusion. **Deliver mee in thy righteousness.** 10 Psal. 33.

**Bow downe thine eare to mee, and saue me: make haste to deliuer mee.** 11

My trust is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

**Blende thou my cause, O Lord, with them that** 12 Psal. 31.  
13  
14  
15  
that

# A forme of Prayer

that strite with mee: and fight thou against  
them that fight against me.

16 Lay hand vpon the shield and buckler: and stand  
vp to helpe mee.

17 Bring forth the speare, and stop the way a-  
gainst them that persecute mee: lay vnto my  
soule, I trust by saluation.

18 Let them be confounded and put to shame; that  
seeke after my soule: let them be turned backe, and  
brought to confusion, that imagine mischiefe for me.

19 Let them be as the dust before the winde: and  
the Angel of the Lord scattering them.

20 Let their way be darke and slippery: and the An-  
gel of the Lord persecute them.

21 But let the eye of the Lord be vpon them that  
feare him: and put their trust in his mercy.

22 To deliuer their soules from death: and to feed  
them in the time of dearth.

23 O Lord, take heed vnto mee and heare mee:  
how I mourne in my prayer, and am vexed.

24 For I will confesse my wickednesse: and bee sorry  
for my sinne.

25 I said, I will confesse my sins vnto the Lord:  
and so thou forgavest the wickednesse of my sin.

26 For this shall euery one that is godly make his  
prayer vnto thee, in a time when thou mayest bee  
found: when the great waters floods they shall not  
come nigh him.

27 The sacrifice of God is a troubled spirit: a  
broken and contrite heart, O God, shalt thou  
not despise.

O be

for these dangerous times.

Obce favourable and gracious, your Signe build  
 shew the walls of Jericho and in His Decret word

And now, Lord, what is thy hope: it only my  
hope is even in thee. 29  
Psal. 39.

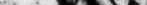
Let thy mercifull kindnesse be vpon vs: like as we  
doe put our trust in thee. Psal. 33.

Glozy bee to the father, and to the Sonne  
and to the holy Ghost, in ever 3 a R

As it was in the beginning, is now, and ever shall be : world without end, Amen.

**Palms for Morano and F...**

that **Prayer** and other me

Domine quid. Placuit.  Did you see they increased that

troublinge many are they that  
wile againe to be so : quide

2 Many one there bee that  
say of my soule; there is no helpe  
for him in his need.

3. But thou, O Lord, art my defender: it thou  
art my mouth; and the lifter up of my head.

4 I did call upon the Lord with my voice  
and he heard me out of his holy hill: as yet noqu

755 I laid me downe, and slept; and rose by a-  
gain: for the Lord hath been mercie: 756 I ydell ge-

people : that haue set themselves against me  
round about.

slq B 2 7 Up



# A forme of Prayer

82 blizd up, Lord, and helpe mee, O my God: for  
 thou smitest all mine enemies vpon the cheeke  
 bone, thou hast broken the teeth of the vngodly.  
 82 Saluation belongeth vnto the Lord: and  
 thy blessing is vpon the people.

82 Glozy bee to the father, and to the Sonne:  
 and to the holy Ghost.

As it was in the beginning, is now, and euer  
 shall be, Amen.

Domine, Deus meus. Psal. 7.



Lord my God, in thee haue I put  
 my trust: saue mee from all them  
 that persecute me, and deliuer me.

2. Lest hee deuoure my soule  
 like a Lyon, and teare it in pieces:

3. O Lord my God, if thou haue done any such  
 thing: or if there be any wickednesse in my  
 handes, or if my conscience be not cleane:

4. If I haue rewarded euill vnto him that  
 dealt friendly wth me: or if I haue deliuered  
 him that hateth me without any cause is mine enemye.

5. O Lord my God, let not mine enemye  
 triumph ouer me, let not mine hatefull  
 vpon the earth, and lay mine honour in the dust:

6. O Lord my God, in thy wrath, and lift  
 vp thy selfe: because mine enemye hath  
 blasphemed thee: and let not mine enemye  
 triumph ouer me, let not mine hatefull  
 vpon the earth, and lay mine honour in the dust:

7 And so shall the Congregation of the peo-  
 ple



*for these dangerous times.*

ple come about thee: for their sakes therefore  
lift up thy selfe againe.

8 The Lord shall iudge the people, giue sen-  
tence with me. O Lord: according to my righ-  
teousnesse, and according to the innocencie that  
is in mee.

9 Oh let the wickednesse of the vngodly  
come to an end: but guide thou the iust.

10 For the righteous God: tryeth the very  
hearts and reines.

11 My helpe commeth of God: which pre-  
serueth them that are true of heart.

12 God is a righteous Judge, strong, and  
patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet  
his sword: he hath bent his bowe, and made it  
ready.

14 He hath prepared for him the instruments  
of death: he ordaineth his arrowes against the  
persecutors.

15 Behold, he trauaileth with mischief: he  
hath conceived sorrow, and brought forth vn-  
godlinesse.

16 Hee hath grauen and digged a pit: and is  
fallen himselfe into the destruction that hee  
made for other.

17 For his trauell shall come vpon his owne  
head: and his wickednesse shall fall on his  
owne pate.

18 I will giue thanks vnto the Lord, accor-  
ding to his righteousnesse: and I will praise

## A forme of Prayer.

the Name of the Lord, the most High,  
Glozy bee to the Father, and to the Sonne:  
and to the holy Ghost.

As it was in the beginning, is now, and ever  
shall be: world without end, Amen.

Dominus illuminatio. Psal. 27.

**T**he Lord is my light and my salua-  
tion, whom then shall I feare: the  
Lord is the strength of my life, of  
whom then shall I be afraid:  
When the wicked (even mine  
enemies and my foes) came vpon mee to eate vp  
my flesh: they stumbled and fell.

Though an hoste of men were laid against  
me, yet shal not my heart be afraid: and though  
there rose vp warre against mee, yet will I put  
my trust in him.

One thing haue I desired of the Lord,  
which I will require: even that I may dwell  
in the house of the Lord all the dayes of my life,  
to behold the faire beauty of the Lord, and to vi-  
sit his Temple.

For in the time of trouble he shall hide mee  
in his Tabernacle: yea, in the secret place of  
his dwelling shall he hide me, and set me vp  
on a rocke of stone.

And now shall he lift vp mine head: aboue  
mine enemies round about me.

Therefore will I offer in his dwelling an  
oblati-

*for these dangerous times.*

oblation with great gladnesse : I will sing and  
speake praises vnto the Lord.

8 **H**earken vnto my voyce, O Lord, when  
I cry vnto thee : haue mercie vpon mee, and  
heare me.

9 **M**y heart hath talked of thee, seeke ye my  
face : thy face, Lord, will I seeke.

10 **I** hide not thou thy face from me: nor cast  
thy seruant away in displeasure.

11 **T**hou hast been my succour: leaue me not,  
neither forsake me, O God of my saluation:

12 **W**hen my father and my mother forsake  
me: the Lord taketh me vp.

13 **T**each mee thy way, O Lord: and leade  
me in the right way, because of mine enemies.

14 **D**eliuer me not ouer into the will of mine  
aduersaries: for there are false witnessen risen  
vp against me, and such as speake wrong.

15 **I** should utterly haue fainted: but that I  
beleene verily to see the goodnesse of the Lord in  
the land of the liuing.

16 **I** tarry thou the Lords leisure: be strong,  
and hee shall comfort thine heart, and put thou  
thy trust in the Lord.

**G**lozy bee to the father, and to the Sonne:  
and to the holy Ghost.

**A**s it was in the beginning, is now, and ever  
shall be: world without end, Amen.

**Deus**



*A forme of Prayer*

Deus noster refugium. Psal. 46.



**D**D is our hope and strength : a  
very present helpe in trouble.

2 Therefore will wee not  
feare though the earth be moo-  
ued : and though the hils be ca-  
ried into the midst of the Sea.

3 Though the waters there-  
of rage and swell : and though the mountaines  
shake at the tempest of the same.

4 The rivers of the flood thereof shall make  
glad the Citie of God : the holy place of the Ta-  
bernacl of the most Highest.

5 God is in the midst of her , therefore shall  
shee not be remooued : God shall helpe her , and  
that right early.

6 The Heathen make much adoe , and the  
Kingdomes are mooued : but God hath shewed  
his boyce , and the earth shall melt away.

7 The Lord of hosts is with vs : the God of  
Jacob is our refuge.

8 Come hither , and behold the workes of  
the Lord : what destruction hee hath brought  
vpon the earth.

9 He maketh wars to cease in all the world :  
hee breaketh the bow , and knappeth the speare  
in sunder , and burneth the chariots in the fire.

10 Be still then , and know that I am God :  
I will bee exalted among the heathen , and I  
will be exalted in the earth.

11 The



*for these dangerous times.*

11 The Lord of hosts is with vs: the God of Jacob is our refuge.

Glozy bee to the Father, and to the Sonne: and to the Holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

Deus quis similis? Psal. 83.

**H**old not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue sayd, Come, and let vs roote them out, that they bee no more a people: and that the name of Israel may bee no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites: and the Ismaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is toynded vnto them: and haue holpen the children of Lot.

¶

9 But

## *A forme of Prayer*

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble befoze the winde.

14 Like as the fire that burneth by the wood: and as the flame that consumeth the Mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them bee put to shame and perish.

18 And they shall know that thou (whose Name is Jehouah:) art onely the most highest ouer all the earth.

Glorie bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

In

*for these dangerous times.*

Inclina Domine. Psal. 86.

**B**ow downe thine eare, O Lord,  
and heare me: for I am poore and  
in misery.

2 Preserve thou my soule, for I  
am holy: my God, saue thy seruant  
that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will  
call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto  
thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and  
of great mercy vnto all them that call vpon  
thee.

6 Giue eare Lord vnto my prayer: and pon-  
der the voyce of my humble desires.

7 In the time of my trouble I will call vpon  
thee: for thou hearest me.

8 Among the gods there is none like vnto  
thee, (O Lord:) there is not one that can doe as  
thou doest.

9 All nations whom thou hast made, shall  
come and worship thee, O Lord: and shall glo-  
rifie thy Name.

10 For thou art great, and doest wonderful  
things: thou art God alone.

11 Teach mee thy way, O Lord, and I will  
walk in thy trueth: O knit my heart vnto thee,  
that I may feare thy Name.

12 I will thanke thee, O Lord my God, with



## *A forme of Prayer*

all my heart : and will praise thy Name for euermore.

13 For great is thy mercy toward mee : and thou hast deliuered my soule from the nethermost hell.

14 O God, the proude are risen against mee : and the Congregations of naughtie men haue sought after my soule , and haue not set thee before their eyes.

15 But thou, O Lord God , art full of compassion and mercy : long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercy vpon me : giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, and be ashamed : because thou Lord hast holpen mee , and comforted me.

Glozy bee to the Father, and to the Sonne : and to the holy Ghost.

As it was in the beginning, is now, and euer shall be : world without end, Amen.

¶ For the *First Lesson* is appointed to be read *The Second Booke of the Kings*, from the seuenteenth Verse of the eighteenth Chapter, to the end of the nineteenth Chapter. Of *Hezekiah* and *Sennacherib*.

Or



*for these dangerous times.*

Or,

*The Second Booke of the Chronicles, the thirteenth Chapter, to the end of the twentieth Verse. Of Abijahs warre against Ieroboam.*

*Te Deum laudamus.*

**W**E praise thee, O God: wee know =  
ledge thee to be the Lord.  
All the earth doeth worshop thee:  
the Father everlasting.  
To thee all Angels cry aloude:  
the heauens and all the powers therein.

To thee Cherubin, and Seraphin: conti-  
nually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiesty: of  
thy glory.

The glorious company of the Apostles: praise  
thee.

The goodly fellowship of the Prophets:  
praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world:  
doeth knowledge thee.

The Father: of an infinite Maiesty.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the Fa-  
ther.

When thou tookest vpon thee to deliuer man:

## *A forme of Prayer*

thou didst not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleue that thou shalt come: to be our Judge.

Wee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Touchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer be confounded.

¶ For

*for these dangerous times.*

¶ For the *Second Lesson* is appointed to bee read the  
four and twentieth Chapter of *Saint Matthew*,

*Benedictus.*

**B**lessed be the Lord God of Israel:  
for hee hath visited and redeemed  
his people.

And hath raised vp a mighty sal-  
uation for vs : in the house of his  
seruant David.

As hee spake by the mouth of his holy Pro-  
phets : which haue beene since the world began.

That wee should be saued from our enemies:  
and from the hands of all that hate vs.

To performe the mercy promised to our fore-  
fathers : and to remember his holy Couenant.

To performe the oath which he sware to our  
forefather Abraham : that he would giue vs.

That we being deliuered out of the hands of  
our enemies : might serue him without feare.

In holinesse and righteousnesse before him:  
all the dayes of our life.

And thou Child shalt be called the Prophet of  
the Highest : for thou shalt goe before the face of  
the Lord to prepare his wayes.

To giue knowledge of saluation vnto his  
people : for the remission of their sinnes.

Through the tender mercy of our God: wher-  
by the day-spring from an high hath visited vs.

To giue light to them that sit in darkenesse,  
and in the shadow of death : and to guide our  
feet into the way of peace.

Glorp



## *A forme of Prayer*

Glozy be to the Father, and to the Sonne:  
and to the holy Ghost.

As it was in the beginning, is now, and euer  
shall be: world without end. Amen.

The Creede to be said standing.

**I** Beleeue in God the Father Almighty, maker  
of heauen and earth: and in Iesus Christ his  
onely Sonne our Lord, which was conceived  
by the holy Ghost, bozne of the Virgine Mary,  
suffered vnder Ponce Pilate, was crucified,  
dead, and buried, he descended into hel, the thirde  
day he rose againe from the dead, hee ascended  
into heauen, and sitteth on the right hand of  
God the Father Almighty, from thence shall he  
come to iudge the quick and the dead. I beleeue  
in the holy Ghost, the holy Catholique Church,  
the Communion of Saints, the forgiuenesse of  
sinnes, the resurrection of the body, and the life  
euerlasting. Amen.

The prayers all deuoutly kneeling.

**The Lord be with you.**

Answer.

**And with thy Spirit.**

Priest.

**¶ Let vs pray.**

**Lord haue mercy vpon vs,**

**Christ haue mercy vpon vs.**

**Lord haue mercy vpon vs.**

**Dur**

## A forme of Prayer

**O**ur Father which art in heaven, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give vs this day our dayly bread. And forgive vs our trespasses; as wee forgive them that trespass against vs. And leade vs not into temptation: but deliuer vs from euill. For thine is the kingdome, the power, and the glory, for euer and euer. Amen.

**¶** The Priest standing vp, shall say.

**O** Lord shew thy mercy vpon vs.

Answer.

And grant vs thy saluation.

Priest.

**O** Lord saue the King.

Answer.

And mercifully heare vs when wee call vpon thee.

Priest.

**O** Lord saue thy seruants.

Answer.

who doe put their trust in thee.

Priest.

Send them helpe from thy Holy place.

Answer.

And euermore mightily defend them.

Priest.

Let our enemies haue no advantage ouer vs.

Answer.

For the wicked approach to hurt vs.

D

Priest.

# A forme of Prayer

Priest.

**Be vnto vs O Lord a strong Tower.**

Answer.

**From the face of our enemies.**

Priest.

**O Lord heare our prayer.**

Answer.

**And let our cry come vnto thee.**

Priest.

**Indue thy Ministers with righteousnesse.**

Answer.

**And make thy chosen people topfull.**

Priest.

**O Lord saue thy people.**

Answer.

**And blesse thine inheritance.**

Priest.

**Giue peace in our time, O Lord.**

Answer.

**Because there is none other that fighteth for  
vs, but onely thou, O God.**

Priest.

**O God make cleane our hearts within vs.**

Answer.

**And take not thy holy Spirit from vs.**

Priest.

**¶ Let vs pray.**

**¶ The first Collect for the day.**

**O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth  
truly**



*for these dangerous times!*

justly to punish sinners, and to bee mercifull to them that truely repent: save and deliver vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, all waage their malice, and confound their devices, that wee being armed with thy defence, may bee preserved euermore from all perils, to glorifie thee, which art the onely giuer of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ Or this.

**W**E know, O Lord, our God, (we know) thy manifold iudgements of old against thy owne peculiar people for their open transgressions, euen to the insultation of thine and their enemies, who blasphemously said, Where is now their God? and to the astonishment and perplexity of thy own children, who durst thereupon expostulate with thy Maiestie, saying, Are then the deeds of Babylon better then the works of Sion? Yet such was the proceeding of thy iealousie, O Lord, to begin thy temporall iudgements at thy owne house, thereby to demonstrate thy eternall vengeance vpon the aduersaries of thy truth. Neuerthelesse, thou often casting thy eyes backe vpon thy inheritance didst still command them in the sense or feare of thy wrath, to sanctifie a fast vnto thee; imitating them thereby, as to an humble confession of  
D 2 their

## A forme of Prayer

their finnes: so also to an assured confidence in thy mercy for their deliuerance. We accordingly most mercifull father, are now assembled together in humiliation of our soules, at the sight of thy punishment vpon our brethren, saynt professors with vs of the same reformed Religion, and in the foresight of the like iudgement, which may as iustly fall vpon vs, who haue not walked worthy of the Gospel of Christ: beseeching thee for thy Names sake, (O gracious God) for thy Truths sake which we profess, for thy Sonne Iesus Christ his sake who is the propitiation for vs, so to correct both vs and them with thy temporall punishments of famine, Sword, and Plague, that wee neuer suffer the Spirituall famine of thy Word, neuer bee disarmed of the Sword of the Spirit, neuer bee plagued with swarmes of such Locusts, that shall corrupt thy Truth, and holy worship, but that we may all serue thee deuotely, faithfully, and comfortably in the libertie of a good Conscience, to the euerlasting praise of thy Grace, from generation to generation, through Iesus Christ our Lord, Amen.

¶ Or this.

O Eternall God and most mercifull father, we humbly beseech thee to be mercifull vnto vs, and be neere to helpe vs in all those extremities which our finnes threaten to bring vpon vs,

*for these dangerous times.*

vs. Our enemies are strengthened against vs by our multiplied rebellions against thee, and we deserue to suffer what our enemies threaten, euen suddaine surprisall and destruction to desolation. But there is mercy with thee that thou mayest be feared; and there is mercy with thee, that they may not bee feared. Shew vs therefore thy mercy O Lord, and let vs so feare thee, that wee may neuer be brought to feele or feare them. And when thou wilt correct vs for our sinnes, let vs fall into thy hands, and not into the hands of men, euen for Christ Iesus sake our onely Mediatour and Redeemer. Amen.

¶ The second Collect.

O God which art the Authoz of peace, & louer of Concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedom, defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries through the might of Iesus Christ our Lord. Amen.

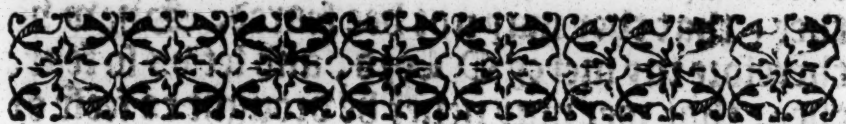
¶ The third Collect.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that



## *A forme of prayer*

this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may bee ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



*Then shall follow the Letanie.*



**O** God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

**O** God the Sonne Redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne Redeemer of the world: haue mercy vpon vs miserable sinners.

**O** God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

**O** holy, blessed, and glorious Trinite, three persons and one God: haue mercie vpon vs miserable sinners.

O holy

*for these dangerous times.*

O holy, blessed, and glorious Trinity, three persons  
and one God: haue mercie vpon vs miserable  
sinners.

Remember not Lord our offences, nor the of-  
fences of our forefathers, neither take thou ven-  
geance of our sinnes: Spare vs good Lord, spare  
thy people whom thou hast redeemed with thy  
most precious blood, and bee not angry with vs  
for ever.

Spare vs good Lord

From all euill and mischief, from sinne, from  
the crafts and assaults of the deuill, from thy  
wrath, and from euerslaking damnation.

Good Lord deliuer vs

From all blindness of heart, from pride, baite  
glory, and hypocrisie, from cruell hatred and  
malice, and all vncharitablenesse.

Good Lord deliuer vs

From fornication, and all other deadly sinne,  
and from all the deceits of the world, the flesh,  
and the deuill.

Good Lord deliuer vs

From lightning and tempest, from plague, pe-  
stilence, and famine, from bitter and warther,  
and from sudden death.

Good Lord deliuer vs

From all sedition and priuy conspiracy, from  
all false doctrine and heresie, from hardnesse of  
heart, and contempt of thy word and Comman-  
dement.

Good Lord deliuer vs.

By

# 13 A forme of Prayer

By the myſtery of thy holy Incarnation, by  
thy holy Natiuity and Circumciſion, by thy  
Baptiſme, Faſting, and Temptation,

Good Lord deliuer vs.

By thine Agony and bloody Sweat, by thy  
Croſſe and Paſſion, by thy precious Death and  
Buriall, by thy glorious Reſurrection and As-  
cenſion, and by thy coming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of  
our weaith, in the houre of death, and in the day  
of Judgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O  
Lord God) and that it may pleaſe thee to rule  
and gouerne thy holy Church vniuerſally in the  
right way.

We beſeech thee to heare vs Good Lord.

That thou may pleaſe thee to keepe and ſtreng-  
then in the time worſhipping of thee, in righ-  
teouſneſſe and holineſſe of life, thy Seruant  
Charles, our moſt gracious King & Gouvernour.

That thou may pleaſe thee to heare vs Good Lord.

That thou may pleaſe thee to rule his heart in  
thy faith, feare, and loue, and that hee may neuer  
more haue aſſurance in thee, and neuer ſeeke thy  
honour and glory.

That thou may pleaſe thee to heare vs Good Lord.

That thou may pleaſe thee to be his defender  
and keeper, giuing him the victory over all his  
enemies.

Good Lord deliuer vs.

We



*for these dangerous times.*

We beseech thee to heare vs good Lord,  
That it may please thee to blesse and preserue  
our gracious Queen Mary, Fredericke the Prince  
Electoꝝ Palatine, the Lady Elizabeth his wife,  
and their Royall issue.

We beseech thee to heare vs good Lord,  
That it may please thee to illuminate all Bi-  
shops, Pastours, and Ministers of the Church,  
with true knowledge and vnderstanding of thy  
word, and that both by their preaching and li-  
uing, they may set it forth, and shew it accor-  
dingly.

We beseech thee to heare vs good Lord,  
That it may please thee to endue the Nobles  
of the Countie, and all the Nobility with grace,  
wisdom, and vnderstanding.

We beseech thee to heare vs good Lord,  
That it may please thee to blesse and keepe  
the Magistrates, giuing them grace to execute  
Justice, and to maintain true truth.

We beseech thee to heare vs good Lord,  
That it may please thee to blesse and keepe all  
thy people.

We beseech thee to heare vs good Lord,  
That it may please thee to giue to all Nati-  
ons, vniety, peace, and concord.

We beseech thee to heare vs good Lord,  
That it may please thee to giue vs an heart to  
loue and dread thee, and diligently to line after  
thy Commandements.

We beseech thee to heare vs good Lord,  
That

## *A forme of prayer*

**That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affection, & to bring forth the fruits of the Spirit.**

We beseech thee to heare vs good Lord.

**That it may please thee to bring into the way of truerh, all such as haue erred, & are deceiued.**

We beseech thee to heare vs good Lord.

**That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.**

We beseech thee to heare vs good Lord.

**That it may please thee to succour, helpe and comfort all that bee in danger, necessitie and tribulation.**

We beseech thee to heare vs good Lord.

**That it may please thee to preserve all that trauell by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pitie vpon all prisoners and captiues.**

We beseech thee to heare vs good Lord.

**That it may please thee to defend and provide for the fatherlesse children and widowes, and all that be desolate and oppressed.**

We beseech thee to heare vs good Lord.

**That it may please thee to haue mercy vpon all men.**

We beseech thee to heare vs good Lord.

**That it may please thee to forgive our enemies,**

*for these dangerous times.*

mies, persecutors, and slanderers, and to turne  
their hearts.

We beseech thee to heare vs good Lord,

That it may please thee to giue and preserue  
to our vse the kindly fruits of the earth, so as in  
due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repen-  
tance, to forgive vs all our sinnes, negligences,  
and ignorances, and to endue vs with the grace  
of thy holy Spirit, to amend our liues accor-  
ding to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes  
of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes  
of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.



## A forme of Prayer

But deliuer vs from euill. Amen.

The Versicle.

**O** Lord deale not with vs after our sinnes.

Answer.

Neither reward vs after our iniquities.

**C** Let vs pray.



**G**od mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as bee sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciously heare vs, that thoſe euils which the craft and ſubtilty of the deuil, or man worketh againſt vs, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſeruants, being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

**O** God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddeſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Gloꝝy

*for these dangerous times.*

Glozy be to the Father, and to the Sonne: and  
to the holy Ghost.

As it was in the beginning, is now, and euer  
shall be: world without end. Amen.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorowes of our hearts.

Mercifully forgie the sinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer bouchsafe to heare vs, O  
Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answer.

As we doe put our trust in thee.

¶ Let vs pray.

**V** Humbly beseech thee, O Father, mer-  
cifully to looke vpon our infirmities,  
and for the glozy of thy Names sake, turne from  
vs all those euils that we most righteously haue  
deserued: and grant that in all our troubles we  
may put our whole trust and confidence in thy  
mercy, and euermore serue thee in holinesse and  
purenesse of liuing to thy honour and glorie,  
through our onely Mediatour and Advocate,  
Jesus Christ our Lord. Amen.

## *A forme of Prayer*

Then shall be said this Prayer.



**O** Eternall God, and most gracious Father, wee confesse that by our manifold transgressions, we haue deserued whatsoeuer thy Law hath threathned against sinners; Our contempt of thy diuine Service is great, and wee heare thy word, but obey it not. Our charitie to our neighbour is cold, and our deuotion to thee is frozen. Religion is with vs, as in too many places besides, made but a pretence for other ends then thy Service; and there hath beene little or no care among vs to keepe Trueth and Peace together, for the preserving of our Church and State. Forgiue vs, O Lord, forgiue vs these, and all other our grievous sinnes. Send vs light in our vnderstanding, readinesse and obedience in our will, discretion in our words and actions, true, serious, and loyal endeauours, for the peace and prosperitie of Jerusalem, the vnitie and glorie of this Church and State; that so we may loue it, and prosper in it, full of grace in this life, and be filled with glorie in the life to come, through Iesus Christ our Lord. Amen.



*for these dangerous times.*

¶ A Prayer for all the reformed Churches  
in Christendome.



Almighty God, and gracious Father,  
Wee confesse against our selues, that  
we are most worthy of all the Judge-  
ments that thou hast threathned a-  
gainst vs, these Kingdomes, this Church,  
and other Reformed Churches much more,  
which are vnder the Crosse, and neere to vt-  
ter ruine and extirpation. And howsoener the  
clamour of their and our crying sinnes hath as-  
cended into thine eares, and stirred vp destroy-  
ers to root vs out, that we be no more a people,  
and that thy Name be no more called vpon, nor  
hallowed by them and vs; Yet wee most hum-  
bly beseech thee to heare the Prayers and Sup-  
plications, with strong cryes and teares, which  
once our blessed Sautour offered for vs vpon the  
Crosse, and in the garden, and daily represents  
vnto thee, and for his reuerence, piety, and all  
sufficient merits, which speake better things  
then the blood of Abel. Heare not the cry of our  
sinnes, but heare the cry of his blood, and there-  
in wash away all our sinnes. Let their and  
our great miseries and dangers suffice for that  
which is past; and let that Oratour in thine  
owne bosome, that is, thine owne fatherly  
goodnesse perswade and preuaile for them and  
vs, and purchase their deliuey and our safety.  
Heare

## A forme of Prayer

Hearc vs as fellow members of one and the same mysticall body, that haue a fellow feeling of one anothers calamities. Looke vpon vs both with the eyes of pity and compassion, and looke vpon and consider our Enemies, how many and mighty they are, and they beare a tyrannous hate against vs. Our goods, our lands, our liues will not suffice their boundlesse Ambition: Our Religion, our Soules, and if it were possible, our God, is that they strike at. Curse thou their anger, for it is fierce, and their wrath, for it is cruell. Divide them in Jacob, and scatter them in Israel. As for vs, deliuer vs out of their hands, and unite vs together in the bond of Peace, that beeing freed from our many and tyrannous enemies, wee may ever blesse thy sacred and holy Name, and euermore serue thee without feare, in holinesse and righteousnesse all the dayes of our liues, through Iesus Christ our Lord and onely Sauour. Amen.

¶ The prayer for the Kings Maiestie.

O Lord our heauenly Father, High and Mighty, King of Kings, Lord of Lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the  
grace

for these dangerous times.

grace of thy holy Spirit, that he may alway incline to thy will, & walke in thy way, endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life hee may attaine everlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

**A Prayer for the Queene, Prince Fredericke, the  
Lady Elizabeth, and their children.**

**A** Almighty God, the fountaine of all goodnes,  
wee humbly beseech thee to blesse our most  
gracious Queene Mary, Fredericke the Prince  
Electoꝝ Palatine, the Lady Elizabeth his wife,  
with their children: Endue them with thy holy  
Spirit, enrich them with thy heauenly grace,  
prosper them with all happinesse, and bring  
them to thine everlasting Kingdome, through  
Jesus Christ our Lord, Amen.

**A Prayer for the high Court of Parliament,  
to be read during their Session.**

**M**ost gracious God, wee humbly be-  
seech thee, as for this Kingdome in  
generall, so especially for the high  
Court of Parliament, vnder our  
most Religious and Gracious King, at this  
time assembled; That thou wouldest bee plea-  
sed



## A forme of Prayer

sed to blesse and direct all their Consultations, to the preservation of thy glory, the good of thy Church, the safety, honour, and welfare of our Soueraigne and his Kingdomes. Lord, looke vpon the humilitie and deuotion, with which they are come into thy Courts; And they are come into thy House, in assured confidence vpon the merites and mercies of Christ (our blessed Saviour) that thou wilt not denie them the grace and fauour which they beg of thee. Therefore, O Lord, blesse them with all that wisdom, which thou knowest necessarie to make the maturitie of his Maiesties and their counsels, the happinesse and the blessing of this Common-wealth. These and all other necessities for them, for vs, and thy whole Church, wee humbly beg in the Name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

The Prayer for the Bishops, and the Clergie.

**A** Almighty and euerlasting God, which onely workest great marueilles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, poynt vpon them the continuall dewe of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. Amen.

A Prayer

*for these dangerous times.*

A Prayer of Chrysostome.

**A** Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise, that when two or thre bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come, life euerlasting, Amen.

Or this.

**O** God, whose nature and proper tie is euer to haue mercy and to forgiue; receiue our humble petitions, and though wee bee tryed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate. Amen.

2. Corinthians 13.

**T**he grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

F 2

The

# *A forme of Prayer*

## The second Seruice.



**O**ur Father, which art in Hea-  
uen, Hallowed bee thy Name.  
Thy kingdome come. Thy  
will be done in earth as it is in  
Heauen. Giue vs this day our  
daily bread. And forgiue vs our  
trespasses, as wee forgiue them  
that trespass against vs, and leade vs not into  
temptation: But deliuer vs from euill. For  
thine is the kingdome, the power and the glory,  
for ever and euer, Amen.

*The Collect.*

**A** Almighty God, vnto whom all hearts bee o-  
pen, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of thy holy Spirit,  
that wee may perfectly loue thee, and worthily  
magnifie thy holy Name, through Christ our  
Lord, Amen.

**¶** Then shall the Priest rehearse distinctly the tenne  
Commandements, and the people kneeling, shall  
after euery one of them aske God forgiuenesse.

*Priest.*

**G**od spake these words, and said, I am the  
Lord thy God: Thou shalt haue none other  
Gods but me.

*People.*



*for these dangerous times.*

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not make to thy selfe any grauen Image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a ielous God, and visit the sinnes of the fathers vpon the children, vnto the thirde and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to doe, but the seventh day is the Sabbath of the Lord thy God, in it thou shalt doe no manner of worke, thou, and thy son, and thy daughter, thy man-servant, and thy

## *A forme of Prayer*

maide seruant, thy cattell, and the stranger that is within thy gates : For in sixe dayes the Lord made Heauen and Earth, the Sea, and all that in them is, and rested the seuenth day : wherefore the Lord blessed the seuenth day, and halloved it.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

*for these dangerous times.*

Priest.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ore, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Let vs pray.

¶ The Collect for the King.

**A** Almighty God, whose kingdome is euerslasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour, that he knowing whose minister he is, may aboue all things seeke thy honour and glory, and that wee his subjects, duely considering whose authority he hath, may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost liueth and reigneth euer one God, world without end. Amen.

The



## A forme of Prayer

The Collect of the day.

**S**hew forth the power of thy might, O Lord, and come among vs, and with great strength succour vs, that whereas by sinne we are set in the midst of so many and great dangers, we may by mercy bee brought out againe, and the right hand of thy Maiesty may bee our defence against all our enemies, through Jesus Christ our Lord, Amen.

¶ The first day of Lent.

The Collect.

**A**lmighty and euermlasting God, which hatest nothing that thou hast made, and doest forgive the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgivenesse, through Jesus Christ.

The Epistle.

Joel 2. from the 12 verse, to the 18.

**T**urne you vnto mee, with all your hearts, with fasting, weeping, and mourning: Rend your hearts, and not your clothes. Turne you vnto the Lord your God, for he is gracious and mercifull, long suffering, and of great compassion, and ready to pardon wickednesse.  
Then

for these dangerous times.

Then (no doubt) he also shall turne and forgive,  
and after his chastening, hee shall let your in-  
crease remaine for meate and drinke offerings  
vnto the Lord your God. Blow out with the  
trumpet in Sion, proclaime a fasting, call the  
Congregation, and gather the people together:  
warne the Congregation, gather the Elders,  
bring the children and sucklings together. Let  
the Bridegroom goe forth of his chamber, and  
the Bride out of her closet. Let the Priests serue  
the Lord betweene the Porch and the Altar,  
weeping, and saying, Be fauourable, O Lord,  
bee fauourable vnto thy people, let not thine  
heritage bee brought to such confusion, lest the  
heathen bee Lords thereof. Wherefore should  
they say among the Heathen, Where is now  
their God?

The Gospel.


*S. Matth. 5.* from the first Verse to the 13.

**I**esus seeing the people, went vp into  
a mountaine, and when hee was set,  
his disciples came to him. And after  
that hee had opened his mouth, hee  
taught them, saying, Blessed are the  
poore in spirit, for theirs is the kingdome of  
heauen. Blessed are they that mourne, for they  
shall receiue comfort. Blessed are the meeke, for  
they shall receiue the inheritance of the earth.  
Blessed are they that hunger and thirst after  
righ-

## A forme of Prayer

righteousnesse, for they shall be satisfied. Blessed are the mercifull, for they shall obtaine mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peace-makers, for they shall bee called the childzen of God. Blessed are they which suffer persecution for righteousnesse sake, for theirs is the Kingdome of heauen. Blessed are ye when men reuile you, and persecute you, and shall falsely say all manner of euill sayings against you for my sake: Reioyce and bee glad, for great is your reward in heauen; for so persecuted they the Prophets which were before you.

¶ Another Prayer for all the reformed Churches in Christendome.

 **O** GOD of all might and mercy, who by thine onely grace hast incorporated vs into that myſticall body of Chriſt, which is his Church; we, as liuely members thereof, mourning with them that mourne, and reioycing with them that reioyce, doe in a ſpeciall ſympathy and fellow-feeling, as well of the Calamities, as of the Proſperities of our Brethren, now preſent our ſupplications and prayers before thy fatherly goodneſſe, in the behalle of all the reformed Churches in Chriſtendome: Beſeeching



*for these dangerous times.*

seeching thee first to looke downe, with thy wonted eye of mercy and pitie, vpon the now-mournfull and miserable estate of such of them, whom thou hast already deliuered ouer to bee chastened (as by thine owne rods and scourges) into the hands of superstitious and mercilesse men, vnder their more then Egyptian bondage: For the Taskemasters of Egypt vexed thy people onely with bodily pressures, but neuer (as these) compelled them to defile their soules with their Idol-worships: Wherefore stretch out thine arme (O our iealous and iust God) and suffer not the Wilifiers of thy sacred Oracles, the Innouators and Forgers of new faiths, the Corrupters of thy Sacraments, the Polluters of thy holy worship, and the Abandoners of thy Catholike Church to triumph ouer them, who desire nothing more, then that enioying the libertie of a good conscience, they may publikely professe thy Gospel of life, and celebrate thy Worship in Spirit and Truth.

Furthermore, in our humble and thankfull acknowledgement of thy gracious prouidence, in still protecting diuers other Churches of the same Catholike faith, in freedome from all Antichristian tyrannie; Continue, we beseech thee (O our heavenly Father) thy powerfull assistance vnto them, that their hearts (maugre the malice of whatsoeuer Enemie, whether ghostly or bodily) may bee all vnited together, both in the sinceritie of one Christian faith, and in an

## *A forme of Prayer*

inviolable and mutuall faithfulnessse one with another. And seeing that the insultations of our Aduersaries are come vnto thine eares, (**O** God) crying among themselues, and saying, **A Confederacie**, a confederacie, boasting that they can doe mischief, and threatening our vtter destruction: Arise, thou Lord of hosts, and aduance thine owne power. Make them like a wheele, that through the spirit of giddinesse, the Egyptians may fight against the Egyptians: and let thy word against the Enemies of Israel bee verified vpon ours, That they may flie away, crying one to another, **Stand, Stand**, and yet none daring to looke backe.

Naum. 2. 8.

Now doe wee offer these our prayers and supplications vnto thee (**O** Lord our God) as presuming of our owne strength, wisdom, or worthinesse, but in that thy accustomed goodnesse, which becometh to manifest and magnifie thy mercie in mans miserie, thy wisdom in his folly, and thy power in his infirmities: but in the experience of thy marvellous deliuerances vnto vs (who now in humiliation of body and soule, prostrate our selues before thee) when suddenly and immediately thou didst banish thy Plague from vs, and banquish that Raue prepared for Inuasion, even that huge Raue; and in the boast of our Aduersaries, Inuincible; and didst curse and confound that matchlesse Treason hatched in the Vault, as it were in the forge of Hell. But especially our trust is in the Mediation

*for these dangerous times.*

diation of Christ Jesus our Lord and Saviour, by whom wee are invited to approach with boldnesse before the throne of Grace, in confidence to receive aid in the time of need. Wherefore heare vs, O heavenly Father, for thy mercie sake, and for the Merit of thy deare Sonne; to whom, with thee, and the holy Ghost, we ascribe all prayer, praise and thanksgiving for ever and ever. Amen.

¶ The Nicene Creed.

**B**eleeue in one God, the Father Almighty, Maker of Heauen and Earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from Heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate, Hee suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quick and the dead: whose Kingdome shall haue no end. And I beleeue in the  
C 3. holy



## A forme of Prayer

holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleene one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

March. 5.

**L**et your light so shine before men, that they may see your good woꝝkes, and glorifie your Father which is in heauen.

**L**et vs pray for the whole state of Christs Church militant here on earth.

**A**lmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: Wee humbly beseech thee most mercifully (to accept our almes, and) to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of truth, vnitie and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy woꝝd, and liue in vnitie and godly loue. Wee beseech thee also to saue and defend all Christian kings, Princes and Gouernours, and specially thy seruant CHARLES, our king, that vnder him we may be godly and quietly

If there be no almes giuen vnto the poore, then shall the words (of accepting our almes) be left out vnfaid.

*for these dangerous times.*

quietly gouerned. And grant vnto his whole  
Councell, and to all that bee put in authority  
vnder him, that they may truly and indifferent-  
ly minister iustice, to the punishment of wicked-  
nesse and vice, and to the maintenance of Gods  
true Religion and vertue. Giue grace (O hea-  
uenly Father) to all Bishops, Pastours, and  
Curates, that they may both by their life and  
doctrine set forth thy true and liuely Word, and  
rightly and duely administer thy holy Sacra-  
ments. And to all thy people giue thy heauenly  
grace, and especially to this Congregation here  
present, that with meeke heart and due reue-  
rence, they may heare and receiue thy holy  
Word, truly seruing thee in holinesse and righte-  
ousnesse all the dayes of their life. And we most  
humbly beseech thee of thy goodnesse (O Lord)  
to comfort and succour all them which in this  
transitory life be in trouble, sorrow, need, sick-  
nesse, or any other aduersity. Grant this, O  
Father, for Jesus Christs sake our only Me-  
diatour and Adiuocate. Amen.

¶ Then some of these Prayers.

**A** Almighty and everlasting God, mercifully  
looke vpon our infirmities and miseries,  
and in all our dangers and necessities, stretch  
forth thy right hand to helpe and defend vs,  
through Christ our Lord, Amen.

O Lord,

*A forme of Prayer*

**O** Lord, we beseech thee, fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauour, who liueth, &c. Amen.

**A** Ssist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attaiement of euerslasting saluation, that among all the changes and chances of this mortall life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

**O** Almighty Lord and euerslasting God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodie, in the wayes of thy Lawes, and in the workes of thy Commandements, that thoro'w thy most mighty protection, both heere and euer, wee may be preserved in body and soule, through our Lord and Sauour Iesus Christ. Amen.

**A** Lmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually bee  
obtai=



*for these dangerous times.*

obtained, to the reliefe of our necessity, and to  
the setting forth of thy glory, through Jesus  
Christ our Lord. Amen.

¶ Then the Priest shall give the blessing.

**T**He peace of God which passeth all vnder-  
standing, keepe your hearts and mindes in  
the knowledge and loue of God, and of his Son  
Jesus Christ our Lord, and the blessing of God  
Almighty, the Father, the Sonne, and the holy  
Ghost, bee amongst you, and remaine with you  
alwayes. Amen.

**H THE**



## THE ORDER FOR *Evening Prayer.*

**A**T Evening prayer the same order to bee kept for the Confession, Absolution, the Lords Prayer, and O Lord open thou our lips, &c. The Psalter, I will loue thee, O Lord, &c. and such other of the former Psalmes, as the Minister shall make choice of. The 1 Lesson, 2. Chron. 20. vsque ad ver. 20. of Iehosaphats prayer and victory.

The *Magnificat*.

The 2. Lesson, Heb. 11. or Ephes. 6.

The *Nunc Dimittis*, or Psal. 67. God be mercifull to vs, &c.

The *Creed*.

**A**Ll Prayers all deuoutly kneeling.  
The Lord be with you, &c.

The Lords Prayer and versicle as in Morning Prayer.

The 1. Collect for the Day.

O Almighty God King of all kings, &c.

Or this, O Lord, Creator of all things, &c.



## ¶ Euening Prayer.

¶ The Priest shall say.

**A** Mend your liues, for the Kingdome of God  
is at hand.

The Exhortation.

**D**earely beloued Brethren, the Scripture  
mooueth vs in sundrie places, to acknow-  
ledge and confesse our manifold sinnes and wic-  
kednesse, and that wee should not dissemble nor  
cloake them before the face of Almighty God our  
heauenly Father, but confesse them with an  
humble, lowly, penitent, and obedient heart, to  
the end that we may obtaine forgiveness of the  
same, by his infinite goodnesse and mercy. And  
although wee ought at all times humbly to ac-  
knowledge our sinnes before God, yet ought  
we most chiefly so to doe, when we assemble and  
meet together, to render thanks for the great  
benefits that we haue receiued at his hands, to  
set forth his most worthy praise, to heare his  
most holy Word, and to aske those things which  
bee requisite and necessary, as well for the body  
as the soule. Wherefore I pray and beseech you,  
as many as be heere present, to accompany mee  
with a pure heart and humble voyce, vnto the  
Throne of the heauenly grace, saying after me.



## A forme of Prayer

¶ The Confession to be said of the whole Congregation, kneeling.

**A** Almighty and most mercifull Father, Wee haue erred and strayed from thy wayes like lost sheepe, Wee haue followed too much the deuices and desires of our owne hearts, Wee haue offended against thy holy lawes, Wee haue left vndone those things which wee ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults; Restore thou them that bee penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord; And grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to bee pronounced by the Priest alone.

**A** Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes and liue, and hath given power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolveth all them which truly repent, and vnfeinedly beleue his holy Gospel.  
Where=

*for these dangerous times.*

Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life heereafter may bee pure & holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

¶ The Priest shall begin, and say.

**O**ur Father which art in heauen. Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespases, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

¶ Then likewise he shall say.

**O** Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

**O** God make speed to saue vs.

Answer.

**O** Lord make haste to helpe vs.

Priest.

**G**lorie bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Praise ye the Lord.

H. 3.

¶ Then

## A forme of Prayer

¶ Then shall be said or sung this Psalm following, in  
stead of *Venite exaltemus*.

1.

Psalm. 18.



I will loue thee, O Lord, my  
Strength: the Lord is my sto-  
nie rocke and my defence, my  
Saviour, my God and my  
might, in whom I will trust,  
my buckler, the horne also of  
my saluation, and my refuge.

2.

In my trouble I will call vpon the Lord, and com-  
plaine vnto my God: so shall I bee safe from mine e-  
nemies.

3

So shall hee heare my voyce out of his hoily  
Temple: and my complaint shall come before  
him, it shall enter even into his eares.

4

Psalm. 102.

Heare my prayer, O Lord: and let my crying come  
vnto thee.

5

Hide not thy face from mee in the time of my  
trouble: incline thine eare vnto me when I call,  
oh heare me, and that right soone.

6

Psalm. 55.

The enemy cryeth so, and the vngodly commeth  
on so fast: for they are minded to doe mee some mis-  
chiefe, so maliciously are they set against me.

7

Psalm. 44.

Thou art my King, O God: send helpe vnto  
Jacob.

8

Through thee will wee ouerthrow our enemies:  
and in thy Name will wee tread them vnder that rise  
vp againe.

9

For I will not trust in my bow: it is not my  
sword that shall helpe me.

But



*for these dangerous times.*

But it is thou that sauest vs from our enemies : and putteth them to confusion that hate vs. 10

There is no king that can bee saued by the multitude of an hoste : neither is any mighty man deliuered by much strength. 11 Psal. 33.

Therefore in thee, O Lord, haue I put my trust: let mee neuer be put to confusion, deliuer mee in thy righteousnesse. 12 Psal. 31.

Bow downe thine eare to mee, and saue me : make haste to deliuer mee. 13

My time is in thy hand, deliuer me from the hand of mine enemies : and from them that persecute me. 14

Pleade thou my cause, O Lord, with them that striue with mee : and fight thou against them that fight against me. 15 Psal. 35.

Lay hand vpon the shield and buckler : and stand vp to helpe me. 16

Bring forth the speare, and stop the way against them that persecute mee : say vnto my soule, I am thy saluation. 17

Let them bee confounded and put to shame, that seeke after my soule : let them be turned backe, and brought to confusion, that imagine mischief for me. 18

Let them be as the dust before the winde : and the Angel of the Lord scattering them. 19

Let their way be darke and slippery : and the Angel of the Lord persecute them. 20

But let the eye of the Lord be vpon them that feare him : and put their trust in his mercy. 21 Psal. 33.

To deliuer their soules from death : and to feed them in the time of dearth. 22

*O Lord,*

## A forme of Prayer

23 **O** Lord, take heed vnto mee and heare mee :  
Pfal. 55. how I mourne in my prayer, and am vexed,  
24 For I will confesse my wickednesse: and bee sorry  
Pfal. 38. for my sinne.

25 **I** said, I will confesse my sins vnto the Lord :  
Pfal. 32. and so thou forgavest the wickednesse of my sin.

26 For this shall euery one that is godly make his  
prayer vnto thee, in a time when thou mayest bee  
found : but in the great water floods they shall not  
come nigh him.

27 **The sacrifice of God is a troubled spirit : a**  
Pfal. 51. **broken and contrite heart, O God, shalt thou**  
**not despise,**

28 **O** bee fauourable and gracious vnto Sion : build  
thou the walles of Ierusalem.

29 **And now, Lord, what is my hope: truely my**  
Pfal. 39. **hope is euen in thee.**

30 **Let thy mercifull kindnesse be vpon vs: like as we**  
Pfal. 33. **doe put our trust in thee.**

**Glozy bee to the Father, and to the Sonne:**  
**and to the holy Ghost.**

**As it was in the beginning, is now, and euer**  
**shall be: world without end, Amen.**

**Domine**

*for these dangerous times.*

Domine, Deus meus. Psal 7.



**O** Lord my God, in thee haue I put  
my trust: saue mee from all them  
that persecute me, and deliuer me.

2 Lest hee deuoure my soule  
like a Lyon, and teare it in pieces:  
while there is none to helpe.

3 **O** Lord my God: if I haue done any such  
thing: or if there bee any wickednesse in my  
hands.

4 If I haue rewarded euill vnto him that  
dealt friendly with mee: yea, I haue deliuered  
him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule,  
and take mee: yea, let him tread my life downe  
vpon the earth, and lay mine honor in the dust.

6 Stand vp, **O** Lord, in thy wrath, and lift  
vp thy selfe: because of the indignation of mine  
enemies, arise vp for mee in the iudgement that  
thou hast commanded.

7 And so shall the Congregation of the peo-  
ple come about thee: for their sakes therefore  
lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sen-  
tence with me, **O** Lord according to my righ-  
teousnesse, and according to the innocencie that  
is in mee.

9 Oh let the wickednesse of the vngodly  
come to an end: but guide thou the iust.

**I**

10 For



## A forme of Prayer

10 For the righteous God: tryeth the very hearts and reins.

11 My helpe commeth of God: which preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient: and God is provoked every day.

13 If a man will not turne, hee will whet his sword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold, he travaileth with mischefe: he hath conceived sorrow, and brought forth ungodlinesse.

16 Hee hath grauen and digged a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his traueill shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and I will praise the Name of the Lord, the most High.

Glozy bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Inclina

*for these dangerous times.*

Inclina Domine. Psal. 86.

**B**ow downe thine eare, O Lord,  
and heare me: for I am poore and  
in misery.

2 Reserue thou my soule, for I  
am holy: my God, saue thy seruant  
that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will  
call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto  
thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and  
of great mercy vnto all them that call vpon  
thee.

6 Giue eare Lord vnto my prayer: and pon-  
der the voyce of my humble desires.

7 In the time of my trouble I will call vpon  
thee: for thou hearest me.

8 Among the gods there is none like vnto  
thee, (O Lord:) there is not one that can doe as  
thou doest.

9 All nations whom thou hast made, shall  
come and worship thee, O Lord: and shall glo-  
rifie thy Name.

10 For thou art great, and doest wonderous  
things: thou art God alone.

11 Teach mee thy way, O Lord, and I will  
walk in thy trueth: O knit my heart vnto thee,  
that I may feare thy Name.

12 I will thanke thee, O Lord my God, with

## **A forme of Prayer**

all my heart : and will praise thy Name for euermore.

13 For great is thy mercy toward mee : and thou hast deliuered my soule from the nethermost hell.

14 O God, the proude are risen against mee : and the Congregations of naughtie men haue sought after my soule, and haue not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy : long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercy vpon me : giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, and be ashamed : because thou Lord hast holpen mee, and comforted me.

Glorie bee to the Father, and to the Sonne : and to the holy Ghost.

As it was in the beginning, is now, and euer shall be : world without end, Amen.

¶ The first Lesson, 2 Chron. Chap. 20. to the end of the 30. verse. Of Iehoshaphats Prayer and Victory.

*Magnificat.*



for these dangerous times.

*Magnificat. Luke 1.*

**M**y soule doeth magnifie the Lord:  
and my spirit hath reioyced in  
God my Saviour.

For he hath regarded the lowli-  
nesse of his hand-mayden.

For behold, from henceforth: all generations  
shall call me blessed.

For hee that is mighty hath magnified mee:  
and holy is his Name.

And his mercy is on them that feare him:  
thzoughout all generations.

Hee hath shewed strength with his arme: hee  
hath scattered the proud in the imagination of  
their hearts.

Hee hath put downe the mighty from their  
seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things:  
and the rich he hath sent empty away.

Hee remembzring his mercy hath holpen his  
seruant Israel: as hee promised to our forefa-  
thers, Abraham, and his seed for euer.

Glozy bee to the Father, and to the Sonne:  
and to the holy Ghost.

As it was in the beginning, is now, and euer  
shall be: world without end, Amen.

¶ The seconde Lesson, *Hebrewes 11. or, Ephesians 6.* Of  
the Armour of God.

## A forme of Prayer

*Nunc dimittis. Luke 2, 29.*



**D**o now lettest thou thy seruant  
depart in peate: according to thy  
word.

For mine eyes haue seene thy  
saluation.

which thou hast prepared: before the face of  
all people.

To be a light to lighten the Gentiles: and to  
be the glory of thy people Israel.

Glozy bee to the Father, and to the Sonne:  
and to the holy Ghost.

As it was in the beginning, is now, and ever  
shall be: world without end. Amen.

Or the 67. Psalmc.



**D**o bee mercifull vnto vs. and  
bless vs: and shew vs the light of  
his countenance, and be mercifull  
vnto vs.

That thy way may be knowne  
vpon earth: thy saving health among all Na-  
tions.

Let the people praise thee, O God: yea, let all  
the people praise thee.

Let the Nations reioyce and bee glad: for  
thou shalt iudge the folke righteously, and go-  
uerne the Nations vpon earth.

Let the people praise thee, O God: let all the  
people praise thee.

Then shall the earth bring forth her in-  
crease:

*for these dangerous times.*

crease: and God, euen our owne God, shall giue  
vs his blessing.

God shall blesse vs: and all the ends of the  
world shall feare him.

Glozy be to the father, and to the Sonne:  
and to the holy Ghost.

As it was in the beginning, is now, and euer  
shall be: world without end. Amen.

¶ The Creede to be said standing.

I beleue in God the father Almighty, maker  
of heauen and earth: and in Iesus Christ his  
onely Sonne our Lord, which was conceived  
by the holy Ghost, borne of the Virgine Mary,  
suffered vnder Ponce Pilate, was crucified,  
dead, and buried, he descended into hel, the third  
day he rose againe from the dead, hee ascended  
into heauen, and sitteth on the right hand of  
God the father Almighty, from thence he shall  
come to iudge the quick and the dead. I beleue  
in the holy Ghost, the holy Catholique Church,  
the Communion of Saints, the forgiveness of  
sinnes, the resurrection of the body, and the life  
euermorelasting. Amen.

The prayers all devoutly kneeling.

The Lord be with you.

Answer.

And with thy Spectator  
Priest.



## A forme of Prayer

Priest.

**¶** Let vs pray.

**Lord haue mercy vpon vs,**

**Christ haue mercy vpon vs.**

**Lord haue mercy vpon vs.**

**¶** Then the Priest, Clerkes, and people, shall say  
the Lords prayer with a loud voyce.

**O**ur father which art in heauen, hallowed  
be thy Name. Thy kingdome come. Thy  
will be done in earth, as it is in heauen. Giue  
vs this day our dayly bread. And forgie vs  
our trespasses, as wee forgie them that tres-  
passe against vs. And leade vs not into temp-  
tation: but deliuer vs from euill. For thine is  
the kingdome, the power, and the glory, for ever  
and euer. Amen.

**¶** Then the Priest standing vp, shall say.

**¶** Lord shew thy mercy vpon vs.

**Answer.**

**And grant vs thy saluation.**

Priest.

**¶** Lord saue the King.

**Answer.**

**And mercifully heare vs when wee call vpon  
thee.**

Priest.

**¶** Lord saue thy seruants.

**Answer.**

*for these dangerous times.*

Answer.

Who doe put their trust in thee.

Priest.

Send them helpe from thy Holy place.

Answer.

And euermore mightily defend them.

Priest.

Let our enemies haue no aduantage ouer vs.

Answer.

For the wicked approach to hurt vs.

Priest.

Be vnto vs O Lord a strong Tower.

Answer.

From the face of our enemies.

Priest.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Priest.

Indue thy Ministers with righteousnesse.

Answer.

And make thy chosen people ioyfull.

Priest.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Priest.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for  
vs, but onely thou, O God.

R

Priest.

## A forme of Prayer

Priest.

God make cleane our hearts within vs.

Answer.

And take not thy holy Spirit from vs.

Priest.

¶ Let vs pray.

¶ The first Collect for the day.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull to them that truely repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, allwage their malice, and confound their deuices, that wee being armed with thy defence, may bee preserved euermore from all perills, to glorifie thee, which art the onely giuer of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ Or this.

O Lord, which doest teach vs that all our doings without charitie are nothing worth: send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoever liueth, is counted dead before thee: Grant this for thy onely Sonne Iesus Christs sake. Amen.

¶ The



*for these dangerous times.*

¶ The second Collect.

**O** God, from whom all holy desires, all good counsels, and all iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Saviour. Amen.

¶ The third Collect.

**L**ighten our darkenesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Saviour Iesus Christ. Amen.

¶ The Prayer for the King.

**O** Lord our heauenly Father, High and Mighty, King of kings, Lord of Lords, the only ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway in-

B 2

cline

## A forme of prayer

cline to thy will, & walke in thy way, endue him plenteously with heavenly gifts, grant him in health and wealth long to liue, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life hee may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

¶ A Prayer for the Queene, Prince Fredericke, the Lady Elizabeth, and their children.

**A** Almighty God, the fountaine of all goodnes, wee humbly beseech thee to blesse our most gracious Queene Mary, Fredericke the Prince Elector Palatine, the Lady Elizabeth his wife, with their children: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euerlasting Kingdome, through Iesus Christ our Lord. Amen.

The Prayer for the Bishops, and Clergie.

**A** Almighty and euerlasting God, which onely workest great maruelles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, powre vpon them the continuall  
dewe

*for these dangerous times.*

dewe of thy blessing: Grant this, O Lord, for  
the honour of our Advocate and Mediator Je-  
sus Christ. Amen.

A Prayer of Chrysostome.

**A** Almighty God, which hast giuen vs grace at  
this time with one accord, to make our com-  
mon supplications vnto thee, and doest pro-  
mise, that when two or three bee gathered toge-  
ther in thy Name, thou wilt grant their re-  
quests: fulfill now, O Lord, the desires and pe-  
titions of thy seruants, as may bee most expedi-  
ent for them, granting vs in this world know-  
ledge of thy truth, and in the world to come, life  
everlasting. Amen.

2. Corinthians 13.

**T**he grace of our Lord Jesus Christ, and the  
loue of God, and the fellowship of the holy  
Ghost, be with vs all. Amen.

K 3

¶ A Ge-







# A Generall and Christian Exhortation, in the time of dan- ger, and feare of Gods

I v d c e m b e r s .



Thou may remember,  
Beloved, how often  
Almighty God hath  
condemned our wic-  
kednesse, and discou-  
red our hypocrisies by  
plague and famine;  
but now, (as if our  
sinnes were come to  
the full) he threatneth  
vs with a more merci-  
lesse vengeance, then  
the Sword of the Enemy, except by speedy hu-  
miliation, and obtained repentance, we preuent  
his Judgements: For there can bee no more  
infallible argument of Gods irreconcilable  
wrath

## An Exhortation.

\* Ier. 5. 3.

\* Chap. 22.

\* Chap. 24. 4.

Wrath against sinners, then is mans ob-  
stinate in sinning, especially when his hand of re-  
brection is upon them, as wee may reade concei-  
ning those obstinates, who being \* Struckch of  
God, grieved not at all, \* nor trembled at his pre-  
sence, \* nor said in their hearts, Let vs serue the Lord :  
and condemneth them, as Foolish and ignorant of  
the wayes of the Lord, and the Iudgements of their  
God ; and accordingly denounceth Gods iust  
wrath against them. For what greater affront  
and irreuerence can bee done to the Maiestie of  
God, then not to quake and tremble, when they  
see Gods hand of vengeance present before them?  
or how can they conceiue that God will com-  
passionate their miseries, whose hearts are so  
hard, that the furnace of Gods anger cannot  
melt them? Know yee therefore, Beloued, and  
let it bee printed in your soules, as a necessarie  
trueth, that the greatest cause of feare, is our  
not fearing of the visible Iudgements of God.  
This God himselfe sheweth, by binding him-  
selfe with an oath, that they who gaue them-  
selves <sup>as</sup> To eating, drinking, and reioyning, in the  
dayes of mourning and weeping, should certainly  
die and perill.

\* Isa. 22. 12.

Nevertheless, all they that would truly vn-  
derstand themselves, that their conuersion vnto  
God, is sincere and vnfained, let them not bee  
contented to bee giuen to a religious walking  
before God, onely by feare of punishment, but  
contend especially by all holy means, to be ani-  
mated



## An Exhortation

rated with that love of the goodnesse of God,  
 wherof the Apostle speaketh, saying, The  
 goodnesse of God sheweth his kindness. The root  
 of the former is somewhat bitter, and the fruit  
 some; the other of love is as a spirituall wine,  
 which may be said to fill the heart both of God  
 and man; men on earth; blessed Saints and An-  
 gels in heaven; and even God himself being de-  
 lighted at the true conversion of a sinner.

\*Rom. 2.

\*Iudg. 9. 13

But alas! what intolerable burden of our  
 sinnes! God vouchsafeth that some on the high-  
 est tower of this kingdom, being asked what they  
 see, doe and were glad to behold, an accomplishe,  
 vast, and eminent preparation to warre against  
 vs; by Enemies mighty in power; in num-  
 ber implacable, in rage bent and intensed to the  
 better destruction of our nation; as being that  
 which chiefly maintaineth the Gospelllicall  
 trueth.

And now what can I meerly pretend why wee  
 should not be liable to the detouring of our  
 we know conceit; that we are become more con-  
 fornable to the Commandments of God, than  
 heretofore. Let every one open his eyes both of  
 mind and body; looking as well inwardly into  
 the closet of his owne heart, as outwardly  
 upon the actions of other men, and they shall find  
 that they are not men, commonly, as essentially pro-  
 phane as they have been; their drunkenness as  
 general and loathsome, their swearing as pro-  
 digious, their pride as Satanicall, their hatred

as rankorous and inueterate, and, of all other reigning sinnes, some as vnreprooued by Preachers, many as unpunished by Magistrates, and almost all as vnrepented of by transgressours themselves: who after their afflictions are now grown so obstinate, as if they had made their hearts as annells, to be more and more hardened by the late strokes of Gods vengeance. Wherefore, as long as wee rebelliously oppose against God an army of our sinnes, let vs expect hee will bring vpon vs his hoste of reuengefull enemies; as hee once denounced against his people, saying, that hee would

\* Isa. 7. 18.

\* hiss for the Flie that is in the vttermost part of the riuers of Egypt, and for the Bee that is in the land of Assyria; which (saith hee) shall come with arrowes and bowes, that is to say, in huge multitudes of armed enemies, suddainely prest and prepared to execute Gods Judgements.

¶ Yet some will say, Are not we the Professours of Gods trueth, hauing the light of his Gospel among vs, together with the holy seales of his Covenant? True, our Church of England, by the singular mercy of God in Christ Iesus, may truly and confidently boast her selfe, in comparison with any other, that she vnder a most Gracious and Religious King, is for trueth of doctrine and puritie of worship, as truly Catholike and Orthodox, as euer any Church of Christ hath beene since the dayes of the Apostles; insomuch that in this our  
warre

warre with our enemies; Truth may seeme  
to fight against falsehood; Innocence against  
Antichristian cruelty; and sincerity of worship  
against flat Idolatry; and therefore what (say  
you) can bee expected from God by us in this  
battell, but victory and great triumph? Nay,  
deceiue not your owne selves, by claime of false  
priuiledges, as though, forsooth, Israel (euen the  
peculiar and onely people of God, carrying the  
signe of his Covenant in their flesh, acquainted  
with his Oracles, and possessed of the Arke and  
Temple of God) did not (notwithstanding)  
complain, that God went not out with their Ar- \* Psal. 44.  
mies, but forsooke them, so that they turned their  
backe vpon their enemies; that \* the Lords Arke \* 1. Sam. 4.  
(the glory of Israel and the signe of the victori-  
ous God) was taken of the heathen; and that  
their whole nation was often enthrall'd in ma-  
nifold Captiuities in Egypt and Babylon: a iustice  
against Gods people, which God himselfe did  
auew, when he spake of the sword, saying, \* O \* Isa. 10. 5.  
Assyrian, The rod of mine anger, I will send thee a-  
gainst an hypocriticall nation, to destroy them.

In which proceesse of Gods iudgement against  
his people, we are to contemplate and consider,  
the Holines, Justice, and Power of our iealous  
God, together with the abomination of our  
owne finnes. So holy a God is he, that he will  
not acknowledge any professor of his Law,  
who is not also a practiser of Pietie and Hol-  
nesse: so Just, that he will at length afflict those



owne children for their wilfull transgressions;  
so powerfull that he can of beasts, elements,  
diseases, and (if these will not serve) of the very  
heathen and enemies of Gods Truth, and of  
their most malicious strokes, make rooie  
to correct them: whereunto the prophet hath  
his acclamation, saying: \* Who might God haue  
haft ordained them (viz. the heathen) for correction.  
And how shall not the transgressor himselfe  
appeare to be odious, who professeth  
that Religion of God, with his wicked life,  
which he professeth with his tongue, thereby  
causing, as much as in him lieth, the shame and  
Truth of God, to be blasphemed among the ad-  
uersaries thereof: as if God were a patronizer  
and protector of wickedness: but say not with  
your selves, that the light of Gods glory shall  
bee any thing obscured by punishing his owne  
people: No, but the contrary, as the Prophet  
saith, saying: \* The Lord of Hostes shall be exal-  
ted in judgement, and God that is holy, will bee san-  
ctified in righteousness, that is, in his avenging  
Justice. This may be sufficient for rebuking  
those fond pretences, which like false prophets,  
most commonly seduce the hearts of men.  
In the next place, it will concerne you (deare  
Brethren) to seeke the medicines of pacifying  
Gods wrath, and of mending his wrathfull  
Judgements: and by a true reconciliation to  
God, your sins being purged by repentance,  
to obtaine, that you may become victorious in  
battell.

\* Hab. 1. 12.

44. 101 \*

ps. 2. 4 \*

\* Isa. 5. 16.

ps. 2. 11

## An Exhortation.

battell. To this end, you are to examine what  
 is your greatest hinderance. Surely no greater  
 danger can bee imagined, then mans security  
 and neglect of danger; nor can there bee any  
 greater security, then either not to be willing to  
 know, or knowing, not to prepare against it.  
 Indeed and it wee ought, because when God  
 (saith the Prophet) giveth his alarme to warre,  
 and bloweth his Trumpes, that is, giveth you full  
 assurance of battell, you will not hearken surely  
 the word shall come. And when God lifteth up  
 his Ensigne, that is, sheweth manifest evidences  
 of the approach of the word, and men are pos-  
 sessed with a spirit of slumber, and will not see. When  
 the rather embrace such false prophets, who cry  
 Peace, peace, say they, when they make a cove-  
 nant with death, as if they should say, Come what  
 come will, we will watch for our selves; all this  
 sheweth is, that by such prophets, so that indeed,  
 each one of these is more as better then Salomons  
 Fable, that would needs be sleeping upon the top  
 of the mill, and therefore is in a desperate case.  
 Furthermore, what helpeth it vs to have true  
 and infallible intelligence of a malicious and  
 puissant enemy, and yet not to provide how to  
 encounter him, as well with Spirituall, as  
 Corporall weapons? Our Spirituall prepa-  
 ration is prescribed unto vs in the word of  
 God. Sanctifie a Fast vnto mee, saith God by his  
 Prophet; and certainly a Sanctified Fast it must  
 bee, by holy abstinence in afflicting our selves,

\* Jer. 6. 17.

\* Isa. 5. 26.

& chap 18.

\* Isa. 29.

\* Ezek. 9.

\* Isa. 28.

\* Prou. 23.

2. daniel

\* Joel 1.

## An Exhortation.

by holy deuotion in Prayer, and worshipping of God, by holy repentance, and abrenuntiation of our former sins, by holy vowes and promises of amendment of life, and performance thereof. For wondrousfull are the conquests which the worthies of God haue achieved and gotten in their true humiliation of Abstinence, Prayer, and Deuotion. Moses vanquished Amalek; King Iehoshaphat sheathed the sword of the Amorites and Moabites in their owne bowels; King Hezekias frustrated the huge hoste of Sennacherib, and turned them backe to their owne home: And our Gracious Soueraigne followeth the examples of those religious Kings, by his royall command of a Fast, and personall performance of Deuotion, and that (as we pray, and hope to obtaine) with like glorious successe.

Our next Spirituall prevention, to wit, our Repentance, is the subject of most Sermons; and can neuer bee superfluously taught, because neuer sufficiently learned: Yet at this time it may suffice to take out this one Lesson, euen the obseruation of \* Achior; that Gods people could neuer bee overcome, so long as they were at peace with God; nor could they ever preuaile against their enemies, so long as their owne sinnes, as their deadliest enemies, fought against them because of vnrepentance. Hence was that Caueat, which God gaue vnto the impenitents of Israel, \* Goe not vp against your enemies to war, lest ye die. No maruaile then, if when  
man

\* Iudith 5.

\* Deut. 20.



## *An Exhortation.*

man in his peruerfeneffe, turneth his neceffitie of Repentance into a libertie and licentious-  
neffe of finning, God in his Iuftice turne his li-  
bertie of pardoning into a neceffitie of puni-  
fhing. Aboue all things therefore (Brethren)  
feeke after him in faith and repentance, in wee-  
ping, fafting, and praying, who is our reconcili-  
ation with the Father, Iefus Chrift our Lord;  
fofball the voyce of his blood, thed for vs, cry  
downe the voyce of all our crying and bloodie  
finnes.

But are men fpirits onely? Are they to fight  
their battels onely with Spirituall Armour?  
No; for were not that to tempt God, in neglec-  
ting the good meanes ordayned by him for that  
end: Merely politique preparations are Gods  
ordinance, and haue euer beene bled by his good  
feruants, in their greateft confidence of his pro-  
tection, euen when God himfelfe hath comman-  
ded them to goe out to battell againft his & their  
enemies. Abraham, Moles, Iofhua, Dauid, were all  
Warriers, and famous in their generations, in  
fighting the Lords battels; yet read we not, that  
any of them euer went out to battell without  
due preparation of meanes. Wee read of the  
great, mightie, and numerous armies of Gods  
owne people, and their ftrength and meanes  
imploied for their warres. Wee read of \* Lawes  
of Armes, and Counfels of warre; and we find alfo  
Gods encouragement to Captaines, and War-  
riers, as in raifing \* Iudges to Ifrael, to know and  
prouide

\*Leuit. and  
Numbers.

Ifaiah.

\*Iudges 3.  
&c.

provide against the dangers approaching, and to gather the people together, to conduct and direct them to fight their battels; such as were  
 \* Iudges 3. Othniel, and Shamgar, of whom it is said, \* The Spirit of the Lord came upon them, and they fought.  
 \* Iudges 7. And we read of \* The sword of the Lord, and of Gideon, that is, Gods powerfull helpe by the hand of Gideon, and the people with him.

And it is the same Spirit of the Lord that informeth the hearts of good people in their duties to God, their King, and their Countrey; and inflameth the affections of all loyall Subjects with a ready & chearefull resolution, to employ their bodies, strength and means for the preservation of Gods Anointed, their Gracious Sovereign, and the safety of the Kingdom; especially in a Defensive warre, as this is, in which Gods cause, and true Religion is also assaulted. And who is there, a subject of this State, and member of this Church, of what degree and calling soever, that hath not his share & part herein, and is not embarked in this ship of the care of the public safety? So that the welfare of the whole is his welfare, and the ill spreading of this pestell, cannot but be the ship wracke & ruine of himselfe, & of all that are most deare unto him. And therefore if through our backwardnesse, and neglect of due preparation, to resist and oppose an invading enemy, as well by the people and Souldiers, as by the Prince and the Leaders, wee shall become guiltie of our owne ruine,

## *An Exhortation.*

ruine, and giue opportunitie and encouragement to the malevolent mighty enemy, to exercise his rage and cruelty, with vnbounded and vnlimited fury, against all places and persons that come in his way: Shall wee not iustly bee taxed of failing in our duety in respect both of publike and priuate?

Yet in the height and best of our care, meanes and preparation, then doeth our hope become victorious, when in confidence of Gods helpe and protection, our Spirituall and Temporall forces are vnited together; but much more relying vpon our Spirituall munition, which hath an obligation of promise with God, then vpon our politike, temporall, and corporall.

Memorable and admirable is the story of Moses, who was praying while his Captaines and Souldiers were fighting with Amalek; and so it fell out, that while Moses held vp his hands in prayer, Israel had the better, but so soone as his hands failed and fell downe, Amalek the enemy preuailed. What else doeth this teach vs, but that whosoever they be that fight, Victory is absolutely in the will and power of God; and therefore when wee prepare for battell, not to put our trust in the arme of flesh, but to put and haue our confidence onely in our God, the Lord of Hostes; and hauing, as it behooueth vs, in the feare of God, made due preparation of all good meanes, to put on our Armour, and goe to the seruice with bended knees,



## *An Exhortation.*

and penitent hearts, strengthened with faith, to call by feruent prayer for His helpe and protection, that couereth our heads in the day of battell, giueth victorie to Kings, protecteth His faithfull, and neuer faileth them that faithfully call vpon him in the time of necessitie?

The Prophet Dauid hath summed vp all that  
\* Psal. 126. can be spoken hereof, in one verse, \* Our helpe is in the Name of the Lord, which hath made heauen and earth. So then, whosoever shall distrust the arme of the Almighty, or doubt of the strength of the Lord of Hostes, he thereby offendeth against both heauen and earth, because all kinde of creatures both in heauen and earth are the Armies and prest Souldiers of God, to fight his battels, euen from the host of his Angels aboue, to the flies, lice, and wormes that are ingendred in the dust: and hee can execute his iudgements by what meanes soeuer, whether they be ordinary or miraculous: For he threw  
\* Ios. 6. downe the wals of Iericho by the blast of \* Rams  
\* Exod. 17. hornes; hee gaue victorie to Israel, by the holding  
\* Iudg. 7. vp of Moses his \* hands: he discomfited the host of the Madianites, at the sound of \* Trumpets, and  
noise of mens voyces, and clashing of pitchers together: he infused strength into the very haire  
of Samsons head, when Samson exulted, saying  
\* Iudg. 15. of his slaine, \* Heapes vpon heapes of a thousand, by the jaw-bone of an Asse. But miracles now are for vnbeleeuers.

In the last place therefore, let vs examine the  
more

## *An Exhortation.*

more ordinary providence of God, which may  
beget confidence in all extremities of warfare.  
What can man feare, being in reconciliation  
and confederacy with God, when our enemies  
are made the enemies of God? Is it the policy  
of their Counsels? But hee confoundeth the  
counsell of Achitophel. Is it that enemies com-  
bine together in the name of an holy league?  
But when they say, \*a Confederacy, God maketh  
them like a wheele turned with the spirit of gid-  
dinesse. Is it the courage of their hearts? But  
he possesseth the enemies hearts with \*feare, and  
maketh the hearts of \*Canaanites to melt. Is it  
their strength or hugenes of stature? But were  
they the children of Anakims and Gyants, and  
we but as Grashoppers in comparison of them;  
yet \*Feare them not (saith God) I will goe before  
you. Is it the multitude of their hosts? But  
it is the glory of God to ouerthrow many \*thou-  
sands by a few hundreds. Is it their ioynt and  
vnited forces? But hee \*setteth the Egyptians  
against the Egyptians. Is it their importunitie,  
not to bee satisfied till they fight? But either,  
hee will draw \*Senacherib backe from war-  
ring against Israel, by a rumour of warres be-  
gun in the bowels of his owne kingdome, or  
else, if they will needes battell, hee will hale  
them on thereunto \*to their owne destruction.  
Is it because no man can tell, when there  
shall come deliuerance? But hee can doe this  
to our astonishment, before wee can thinke

\* Psal. 83.

\* Deut. 2.

\* Ios. 5.

\* Num. 13.  
and 14.

\* Iudg. 7.

\* Isa. 19.

\* 2 King. 19.

\* Iosh. 11.

## An Exhortation.

- on it.** \* When God turned the Captiuitie of Sion, wee were like vnto them that dreamed, saith Israel: as not perswaded it was so, no not when they saw it. Againe, what greater matter of confidence can wee haue, then our former experience of Gods prouidence? Dauids remembrance of his deliuerance from the \* Lyon and the Beare, did animate him in the encountering with that huge Goliath. And is there any Nation at this day vnder heauen, that hath greater experience of Gods manifold deliuerances, then this our Kingdome, especially from the fierie Powder-plot, and from the *Spanish Inuasion by water*? in respect whereof we might here take vp a song answerable to that of Deborah of the riuer Kishon; so we.
- \*Judg. 5. 21. \* The maine Ocean swept them away, the ancient and maine Ocean. To conclude, Doe we cleaue fast to God? then their armes cannot touch vs; \* It is hee that maketh Warre to cease, knappeth the Speare asunder, and burneth the Chariot with fire. Nor can our enemies auoyd the sword, when it shall bee enforced vpon them; for then, as saith the Prophet, who can say to the sword of the Lord, Put vp thy selfe into thy scabbard, rest and bee still? It is answered, \* How can it bee quiet, seeing the Lord hath giuen it a charge against *Askalon*?
- \*Iere. 47.

Finally (deare Brethren) bee you exhorted againe and againe, to serious and speedy repentance, the onely meanes whereby the wrath euen of the omnipotent God is made impotent: And (howsoeuer God shall bee pleased to dispose  
of



## *An Exhortation.*

of your bodily liues) aboue all things seeke to be furnished with the compleate spirituall Armour of God, consisting of trueth, hope, inward righteousness, and purity of a good conscience, whereby wee may subdue all spirituall enemies that may assault our soules, and in the end bee made possessors of that euerlasting kingdome of blessednesse, which hath been so dearely purchased by Christ our Saviour, and prepared for all that with faith and patience expect the glorious appearance of his comming, according vnto the euerlasting mercy of our most gracious and omnipotent God, to whom bee rendered all praise, power, and thanksgiving, both now and euermore. A M E N.

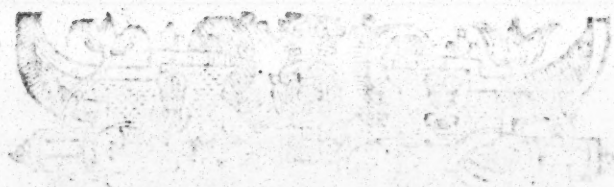
( \* \* )



---

Imprinted at L O N D O N by  
BONHAM NORTON, and *Iohn Bill*,  
Printers to the Kings most Excellent Maiestie. 1628.

*[The page contains faint, illegible text, likely bleed-through from the reverse side.]*



JOHN A. MORTON, and John A. Morton, Jr.,  
Printers at the Kingsland Press,  
New York City.

